

12-26-01 A

J1129 U.S. PTO  
12/19/01

Docket: 1115

10/025506  
12/19/01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: James F. McGuckin Jr. et al.

Examiner: Group Art Unit:

Serial No: To be Assigned Filed: Herewith

For: Dialysis Catheter

APPLICATION TRANSMITTAL LETTER

Asst. Commissioner For Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the [x] utility [ ] design patent application in this case including:

1. [ ] This application is a [ ] Continuation; [ ] Divisional [ ] Continuation in Part of prior application Serial No. \_\_\_\_\_ filed on \_\_\_\_\_ [entire genealogy should be set forth].
2. [x] This application claims priority from Provisional Application No. 60/260,592, filed January 9, 2001
3. [x] The application consisting of 38 pages (including specification, claims and abstract).
4. [x] 25 sheet(s) of [x] informal [ ] formal drawings are enclosed.
5. [x] A signed declaration and power of attorney [ ] is enclosed [x] is not enclosed.

The inventor(s) is/are James F. McGuckin, Jr.

Paul Tashjian

Michael W. Paris

Peter W.J. Hinchliffe

6. [ ] An Assignment of the invention to Rex Medical is enclosed. Please record the Assignment and return it to the undersigned. **TWO DUPLICATE COPIES OF THIS PAPER ARE ENCLOSED.**

7. [x] The Application filing fee is calculated below.

No. Filed	No. Extra*	Rate:	Fee
Basic Fee: \$ 370.00			
Total Claims:	30 - 20 =10	x 9.00	\$ 90.00
Indep Claims:	5 - 3 =2	x 42.00	\$ 84.00
[ ] Multiple Dependent Claims			
Presented + \$280.00		\$ <u>0.00</u>	

8. [x] Please charge Deposit Account No. 501567 in the amount of  
\$544.00 which includes the filing fee.  
**TWO DUPLICATE COPIES OF THIS PAPER ARE ENCLOSED.**

9. [x] The Commissioner is hereby authorized to charge any additional fees which may be required for  
this application, or credit any overpayment to Deposit Account No. 501567. **TWO**  
**DUPLICATE COPIES OF THIS SHEET ARE ENCLOSED.**

Respectfully submitted,

Date: 12/19/01

Neil D. Gershon  
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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: James F. McGuckin, Jr. et al.

Serial No. To be Assigned

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Assistant Commissioner For Patents  
Washington, D.C. 20231

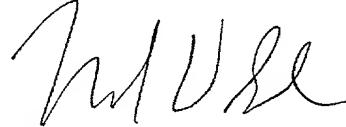
**CERTIFICATE OF EXPRESS MAILING**

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I hereby certify that the following:

- This Certificate of Express Mailing
- Application Transmittal letter
- A patent application consisting of 38 pages  
of abstract, specification and claims
- 25 sheets of [ ] formal  informal drawings
- Return postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR Section 1.10 on the Date of Deposit indicated above in an envelope addressed to the Asst. Commissioner for Patents, Washington, D.C. 20231.



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